

Pursuant to due call and notice thereof, a regular meeting of the North Mankato City Council was held in the Municipal Building Council Chambers on January 21, 2014. Mayor Dehen called the meeting to order at 7:00 p.m. asking that everyone join in the Pledge of Allegiance. The following were present for the meeting, Mayor Dehen, Council Members Norland, Freyberg, Spears and Steiner, City Administrator Harrenstein, City Clerk Gehrke, Attorney Kennedy, Engineer Sarff, Planner Fischer and Public Works Director Swanson. Absent: Finance Director Thorne.

**Approval of Agenda**

**Council Member Norland moved, seconded by Council Member Freyberg, to approve the agenda as presented. Vote on the motion: Norland, Freyberg, Spears, Steiner and Dehen, aye; no nays. Motion carried.**

**Approval of Minutes**

**Council Member Steiner moved, seconded by Council Member Norland, to approve the minutes of the Council meeting of January 6, 2014. Vote on the motion: Norland Freyberg, Spears, Steiner and Dehen, aye; no nays. Motion carried.**

**Public Hearing, 7 p.m. – Consider Amendments to R-3, R-4 and CBD Sections of the Zoning Code**

The Mayor opened the public hearing to consider amendments to the R-3, R-4 and CBD section of the Zoning Code. The Notice of Public Hearing and Affidavit of Publication were presented in the Council packet. The following residents appeared before the Council to state they were not in favor of the amendments to the R-3, R-4 and CBD sections of the Zoning Code: Tom Marks, 428 Wheeler Avenue; Tom Hagen, 927 Lake Street; John Hurd, 732 Garfield Avenue; Denny Savik, 810 Belgrade Avenue; Sharon Schaller, Sharon's Craft-N-Floral, 241 Belgrade Avenue; and Barb Church, 102 E. Wheeler Avenue. The following residents appeared before the Council and stated they were in favor of the R-3, R-4 and CBD zoning changes: Lynn Solo, 726 Grant Avenue; Jim Whitlock, 332 Belgrade Avenue; Jim Downs, 2444 Northridge Drive and owner of NaKato Bar & Grill; and Linda Flom Raschke, 1924 Haughton Avenue. Matthias Leyrer, 632 Belgrade Avenue, appeared before the Council and advocated for a change to the zoning code that would bring businesses and residents back, that has density and that values pedestrians over vehicles. There being no one else appearing before the Council, this portion of the meeting was closed.

**Ord. No. 53, Fourth Series, Amending R-3, R-4 and CBD Zoning Districts**

**Council Member Norland moved, seconded by Council Member Steiner, to adopt Ord. No. 53, Fourth Series, Amending R-3, R-4 and CBD Zoning Districts.** Council Member Norland stated she agrees that it is time to move ahead with the code changes and bring density housing and new projects and new jobs to North Mankato. Council Member Steiner reported projects that would fit within the new zoning districts have been approved by Envision 2020, City Center Partnership, Nicollet County and the Planning Commission. Council Member Freyberg stated he believes the process is flawed, that an \$18,000 study by I & S Engineering which is basically our land use management plan for downtown does not incorporate any of the zoning or code changes. He reported that on page 13 of the Plan it states that new projects should complement existing buildings. He stated he does not understand why these zoning changes cannot wait until the Comprehensive Plan is completed. Council Member Spears stated he is confused about these zoning changes and asked why the changes can't wait until the

Comprehensive Plan is completed. The Mayor asked the City Administrator what advantage there was to adopting the zoning changes now versus waiting until completion of the Comprehensive Plan. The City Administrator reported the statement that this process has not been transparent is completely false; we are a very transparent organization. All meetings are open to the public and accept public comment which has been given and heard. He reported there is not a developer's agreement in place for the Marigold property nor the property owned by Mick Montag. He reported the Planning Commission has met twice on the proposed zoning changes and voted in the affirmative both times. The Mayor reported staff has reviewed the zoning code in surrounding communities, that the City of Mankato will have \$125 million in construction in 2014 and that it is important to support the retail community and make our community competitive. The code needs to be updated and we need to think of density to make ourselves more competitive. Public hearings and multiple open houses were held to listen to commentary and the zoning changes will not oppose the Comprehensive Plan. He stated that no projects are shovel-ready and that unfortunately we have set up an anti-business tenor and the City needs to move forward. **Vote on the Ordinance: Norland, Steiner and Dehen, aye; Freyberg abstained; Spears, nay. Motion carried.**

### **Consent Agenda**

**Council Member Norland moved, seconded by Council Member Spears, to approve the Consent Agenda which includes:**

- A. Bills and Appropriations.
- B. Res. No. 09-14 Approving Donations/Contributions/Grants.
- C. Authorize Purchase of 2014 Ford Police Interceptor SUV.
- D. Parade Permit for Lasting Imprint "Our Community Has Heart" 5K Walk/Run, Spring Lake Park, Saturday, May 17, 2014 from 9-10 a.m.
- E. Audio and Large Group Permit for Lasting Imprint "Our Community Has Heart" 5K Walk/Run, Spring Lake Park, Saturday, May 17, 2014 from 5:30 a.m. to 3 p.m.
- F. Audio and Large Group Permit for Carlson Craft Company Picnic, Spring Lake Park, Sunday, September 21, 2014, from 8 a.m. to 5 p.m.
- G. Accept all bids for 2014 Material and Equipment Rental Rates from bid opening of January 6, 2014.

**Vote on the motion: Norland, Freyberg, Spears, Steiner and Dehen, aye; no nays. Motion carried.**

### **Public Comments**

#### **Caleb Winderlich, 921 Lake Street**

Caleb Winderlich, 921 Lake Street, appeared before the Council to express his concern regarding the audio at Spring Lake Park.

#### **Tom Hagen, 927 Lake Street**

Tom Hagen, 927 Lake Street, appeared before the Council to express his concern regarding the audio at Spring Lake Park. The City Clerk reported she would remind permit holders to keep the volume at a reasonable level and to aim the speakers away from the hillside.

**Business Items**

**Set Public Hearing for 7 p.m. on Tuesday, February 18, 2014 for Revision of City Code, Section 32.30 Port Authority Commission**

Administrator Harrenstein presented a memo recommending changes to economic development policies and structure of the City and North Mankato Port Authority Commission. He reported that following the Mayor's appointment of the entire City Council to the North Mankato Port Authority at the last Council meeting, staff is recommending acting on the revision to City Code Section 32.30 so that the terms of Office of the Mayor and City Council are concurrent with the terms of office they were elected to by the voters. He summarized this action was taken to resolve the questions of transparency voiced by members of the stakeholder group asked to provide input into the new economic development policies. In response to a question regarding the times set for Port Authority Commission meetings, the City Administrator reported the Port Authority Commission bylaws will be updated and approved at an upcoming Port Authority Commission meeting. **Council Member Steiner moved, seconded by Council Member Norland, to set a public hearing for 7 p.m. on Tuesday, February 18, 2014 to consider Revision of the City Code, Section 32.30. Vote on the motion: Norland, Freyberg, Spears, Steiner and Dehen, aye; no nays. Motion carried.**

**Mayor and Council Members**

**Council Member Spears**

Council Member Spears stated the density argument is not a proven concept and he is of the opinion that this push for density is a wish for a self-fulfilling concept.

**Council Member Freyberg**

Council Member Freyberg stated he appreciated the City Administrator's comments on transparency.

**Mayor**

The Mayor reported the Pedal Past Poverty event has been scheduled for Saturday, March 1, 2014 from 9 a.m. to 2 p.m. at the Mankato YMCA. He invited all Council Members and City staff to participate in this event.

The Mayor read a proclamation naming February 7-14, 2014 as Congenital Heart Defect Awareness Week in the City of North Mankato.

There being no further business, on a motion by Council Member Norland, seconded by Council Member Steiner, the meeting was adjourned at 8:20 p.m.

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Mayor

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City Clerk

CLAIM REPORT  
 BILLS PAID AFTER THE COUNCIL MEETING OF JANUARY 21, 2014  
 END OF MONTH

76875	Cardmember Service	charge card items-All Depts.	\$5,782.69
76876	MCMA	seminar registration-Gen Gov	\$175.00
76877	Minnesota Chiefs of Police Association	lodging for leadership academy-Police Dept.	\$80.00
76878	State of Minnesota	DOT inspection decals-Shop	\$72.00
76879	Enventis	telephone bill-All Depts.	\$465.63
76880	Hy-Vee, Inc.	supplies-Mun Bldg & Library	\$43.73
76881	ICMA Retirement Trust - 457	employee payroll deductions	\$4,670.29
76882	ICMA Retirement Trust - Roth IRA	employee payroll deductions	\$660.00
76883	John Deere Financial	equipment parts-Gen Gov & Street Depts.	\$216.07
76884	Law Enforcement Labor Service	employee payroll deductions	\$450.00
76885	NCPERS Minnesota-Unit 662400	employee payroll deductions	\$192.00
76886	Sprint	PCS connection card data plan-Police, Street & P/A	\$234.39
76887	Telrite Corporation	long distance phone bill-Gen Gov	\$268.10
76888	United Way	employee payroll deductions	\$331.62
76889	Spoon Man, Inc.	deposit for special program-Library	\$30.00
76890	MII Life, Inc.-Health Savings Account	1st quarter contribution	\$1,171.89
76891	MII Life, Inc.-VEBA	1st quarter contributions for VEBA Account	\$27,051.05
	Total		<u>\$41,894.46</u>

CLAIMS CONTINUED

General	\$30,668.56
Library	\$681.55
Bookmobile	\$221.86
Water	\$4,755.09
Sewer	\$2,211.56
Sanitary Collection	\$168.57
Storm Water	\$604.34
Public Access	<u>\$2,582.93</u>
Total	<u><u>\$41,894.46</u></u>

PORT AUTHORITY INVOICES  
BILLS PAID AFTER THE COUNCIL MEETING OF JANUARY 21, 2014  
END OF MONTH

None to Report

List of Port Authority Bills in the Amount of \$0.00

Council Meeting of February 3, 2014

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Mayor Mark Dehen

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Council Member Kim Spears

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Council Member Diane Norland

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Council Member William Steiner

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Council Member Robert Freyberg

List of Bills in the Amount of \$41,894.46

Council Meeting of February 3, 2014

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Mayor Mark Dehen

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Council Member Kim Spears

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Council Member Diane Norland

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Council Member William Steiner

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Council Member Robert Freyberg



CLAIM REPORT  
FOR REGULAR COUNCIL MEETING OF FEBRUARY 3, 2014

A+ Security, Inc.	monitoring of alarm systems-Police & Fire Depts.	\$149.70
A & B Transmissions	equipment parts-Gen Gov	\$1,095.00
Ameripride Services, Inc.	mats, uniform & towel service-Street, Shop & Library	\$522.68
American Library Association	supplies-Library	\$74.00
Apt Machining & Fabricating, Inc.	equipment parts-Park Dept.	\$195.00
Audio Editions	books & supplies-Library	\$386.74
Baker & Taylor	books-Library	\$31.94
Benco Electric Cooperative	electric bill-All Depts.	\$27,278.56
Benco Electric Cooperative	registration fee for continuing education-Water Dept.	\$65.00
Blue Earth County	2014 Drug Task Force appropriation-Area Agency	\$20,085.00
Blue Line Learning Group	training courses on-line-Police Dept.	\$325.00
Bolton & Menk, Inc.	engineering fees	\$27,744.45
Brick House Graphics	signage-Joint Economic Development Fund	\$3,675.00
Burnham, Sherri	clean sewer line-Sewer Dept.	\$261.00
C & S Supply Co., Inc.	equipment parts & supplies-All Depts.	\$167.41
Caretakers of Mankato	snow removal-Public Access	\$169.60
Carlson, Hayes Group	training-Fire Dept.	\$450.00
CDW Government, Inc.	computers-Library	\$1,114.70
City of Mankato	wastewater fee for February-Sewer Dept.	\$65,000.00
Computer Technology Solutions, Inc.	printer repair-Gen Gov	\$145.00
Corporate Graphics Commercial	industrial park flyer-Port Authority	\$293.00
Crysteel Truck Equipment	equipment parts & lift gate-Insp, Street & Water	\$3,309.64
Dalco	supplies-Gen Gov, Police, Fire & Library	\$169.05
DEMCO, Inc.	supplies-Library & Bookmobile	\$146.07
Ditch Witch of Minnesota	equipment parts-Park Dept.	\$779.92
Emerson Manufacturing	equipment parts-Shop	\$58.73
Express Services, Inc.	crossing guards-Police Dept.	\$654.30
Fastenal Companies	equipment parts-Water Dept.	\$4.81
Feeding Our Communities Partners	10% gambling disbursement	\$1,200.00
Ferguson Enterprises, Inc.	plumbing supplies-Gen Gov, Street & Sewer Depts.	\$106.03
GMRPT Coalition	2014 membership fees-Comm Dev	\$225.00
Gopher State One-Call	annual fee-Comm Dev	\$100.00
Grainger	equipment parts-Water Dept.	\$89.70
Green Tech Recycling	recycle electronics-Sanitation	\$966.00
Green Touch Systems	road deicer-Street Dept.	\$665.50

CLAIMS CONTINUED

Greater Mankato Diversity Council	GMDC luncheon-Legislative	\$130.00
H & L Mesabi	plow blades-Street Dept.	\$1,353.06
Hansen Sanitation	refuse pickup-Sanitation	\$48,703.85
Ingram Library Services	books-Library & Bookmobile	\$2,393.46
Interstate Power Systems	equipment parts-Sewer Dept.	\$90.01
J M Promotions	book bags-Library	\$746.10
Knudson, Dave	travel expenses for training-Comm Dev	\$170.53
Lakes Gas Company	LP gas-Sanitation	\$192.70
Larkstur Engineering	equipment parts-Park Dept.	\$124.57
Lawson Products, Inc.	supplies-Shop & Park Depts.	\$1,314.75
League of Minnesota Cities	registration fee for workshop-Police Dept.	\$20.00
Martin Diesel, Inc.	equipment parts-Bookmobile	\$87.58
Matheson Tri-Gas, Inc.	welding supplies-Shop	\$91.51
Menards-Mankato	equipment parts-Street Dept.	\$6.48
Minitex	barcode labels-Library	\$250.00
MN Public Facilities Authority	principal & interest on bonds-Go Ref Bonds & Sewer	\$38,353.20
Minnesota Transportation Alliance	membership dues-Legislative	\$470.00
Minnesota Truck & Tractor, Inc.	equipment parts-Sanitation	\$223.32
Minnesota Valley Testing Lab	water & sample testing-Water & Sewer Depts.	\$218.00
MN Dept Employment & Economic Dev	Thin Film grant repayment-Port Auth State Rev Loan	\$2,414.02
MRCI	wages for MRCI employees-Sanitation	\$9,266.40
Minnesota State University	work study student-Library	\$88.00
North Mankato Motor Vehicle Registrar	license tabs-Police Dept.	\$12.00
OverDrive, Inc.	annual subscription-Library	\$10,000.00
Petty Cash, Clara Thorne	petty cash items-All Depts.	\$174.35
Pohlman, Tim	fees for regional meeting-Fire Dept.	\$42.00
PowerPlan	equipment parts-Street & Sanitation	\$2,299.01
Premier Veterinary Center	animal impound-Police Dept.	\$972.40
Reliance Electric of Southern Minnesota	furnace repair-Street Dept.	\$181.90
River Bend Business Products	copier maintenance-Gen Gov & Library	\$196.00
SPS Companies, Inc.	repair backflow preventer-Street Dept.	\$76.89
Staples Advantage	supplies-Gen Gov & Comm Dev	\$124.42
Toppers Plus, Inc.	plow blades-Street Dept.	\$242.78
Viking Fire & Safety	service fire extinguishers-Police & Street Depts.	\$32.50
Viking Electric Supply	electrical supplies-Water Dept.	\$35.17
WSB & Associates, Inc.	2013 Comprehensive Plan-Comm Dev	\$8,529.75
Wenzel Auto Electric Co.	equipment parts-Street Dept.	\$202.54
Werner Electric	equipment parts & supplies-Shop & Sewer	\$46.30
Xcel Energy	electric bill-All Depts.	\$11,725.51
Total		<u>\$299,304.59</u>

CLAIMS CONTINUED

General	\$75,873.14
Library	\$374.41
Community Development	\$9,307.25
Parkland	\$120.00
Port Authority	\$293.00
Port Authority State Revolving Loan Fund	\$2,414.02
Joint Economic Development Fund	\$3,675.00
GO Refunding Bond of 2005C	\$2,606.20
2011 Construction	\$3,677.50
2013 Construction	\$1,170.00
Water	\$13,763.49
Sewer	\$107,293.60
Recycling	\$12,989.56
Storm Water	\$15,563.10
Solid Waste	\$48,703.85
Public Access	\$280.47
10% Gambling Contribution Fund	\$1,200.00
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Total	<u>\$299,304.59</u>

PORT AUTHORITY INVOICES  
FOR REGULAR COUNCIL MEETING OF FEBRUARY 3, 2014

Brick House Graphics	signage-Joint Economic Development Fund	\$3,675.00
Corporate Graphics Commercial	industrial park flyer-Port Authority	\$293.00
MN Dept Employment/Economic Dev	Thin Film grant repayment-Port Auth State Rev	<u>\$2,414.02</u>
Total		<u><u>\$6,382.02</u></u>

List of Port Authority Bills in the Amount of \$6,382.02

Council Meeting of February 3, 2014

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Mayor Mark Dehen

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Council Member Kim Spears

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Council Member Diane Norland

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Council Member William Steiner

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Council Member Robert Freyberg

List of Bills in the Amount of \$299,304.59

Council Meeting of February 3, 2014

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Mayor Mark Dehen

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Council Member Kim Spears

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Council Member Diane Norland

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Council Member William Steiner

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Council Member Robert Freyberg

RESOLUTION NO.

RESOLUTION APPROVING DONATIONS/CONTRIBUTIONS/GRANTS

WHEREAS, the Minn. Stat. 465.03 and 465.04 allows the governing body of any city, county, school district or town to accept gifts for the benefit of its citizens in accordance with terms prescribed by the donor;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO, MINNESOTA, that the following donations/contributions/grants are approved as follows:

<b>Donor of Gift</b>	<b>Restriction on Gift</b>	<b>Amount</b>
Brad/Teresa Pratt	General Fund - Police	\$2,000.00
L. Joy Lutzi	Library – Book club bags	\$250.00
Mankato Area Foundation	Bookmobile – Computer equipment	\$1,600.00
Cindy Kirschbaum	Library	\$35.00
Anonymous	Library	\$5.00
Thomas and Sandra Kwolek	Library – books	\$500.00

Adopted by the City Council this 3rd day of February 2014.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

# CITY OF NORTH MANKATO PARK PERMIT

This permit does reserve space in a City Park.

PERMIT #: 28 -2014 SHELTER: SLP #1 FEE: 80.00

TYPE OF EVENT: True Value Picnic DATE VALID: 8/2/14 HOURS: 9:00-5:00pm

ORGANIZATION: True Value SIZE: 130

APPLICANT NAME: Beverly

ADDRESS: 2415 3rd Ave CITY: Mankato

ZIP: 56001 DAYTIME PHONE #: 507-625-6021

TENTS: — ELECTRICITY: — ALCOHOL: —

AUDIO DEVICES: Bingo System 11-4pm  
Amplified music or band requires Council approval am  
If keg beer, a \$250 deposit and \$25 fee are required.

OTHER: \_\_\_\_\_

PERMIT APPROVED: \_\_\_\_\_ DATE: 1/23/14

PERMIT DENIED: \_\_\_\_\_

REFER TO COUNCIL: ✓

Nancy Dicks  
City Clerk

The following rules and regulations have been set by the City Code which apply to all parks and are enforced:

### PROHIBITED

- \* Vehicles are not allowed to be parked or driven on the grass for any reason unless permission is given from the Park Department.
- \* Pets (Allowed in Benson Park and Bluff Park only. Must be on a 6' leash).
- \* Glass containers.
- \* Bonfires.
- \* Snowmobiles, ATVs, golfing, swimming, boating and motorized flotation devices.
- \* Audio equipment may not be played so loud as to interfere with the reasonable use of the park by others. All audio devices shall end at 8 p.m.

### ALLOWED

- \* Personal grills may be brought in.
- \* Keg beer is allowed only with a permit.
- \* Fishing/Ice fishing on Ladybug Lake and Spring Lake only.
- \* Non-motorized canoes and kayaks on Ladybug Lake and Spring Lake. Children under 12 must be accompanied by an adult. Flotation device required.
- \* Hog roasts are allowed in the parks on hard-surfaced lots only.

I, the undersigned, understand that the park shelter reservation fee is NOT a deposit and is NOT refundable for any reason other than inclement weather making it impossible to hold a picnic. Cancellation of this park shelter reservation will NOT result in a refund of the fee. **If prior approval is not obtained for the installation of additional tents or stakes and causes disruption of utility services, I agree to be held liable for any repairs to service lines.**

SIGNED: Beverly McCalla 9/23/14  
Applicant Date

For Office Use Only	Receipt # <u>106002</u>	<u>✓</u> Book	_____ Park	_____ Police
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CITY OF NORTH MANKATO  
APPLICATION FOR PARADE PERMIT

This application, accompanied by a map of the parade route and the required application fee, shall be submitted to the Chief of Police at least fourteen (14) days in advance of the parade date.

Applicant Information

Name: Tanya Whitcomb

Address: 107 N 2nd St. #103

City: Mankato State: MN Zip: 56001

Telephone: 507-388-4793

Sponsoring Organization: March of Dimes

Address: 107 N 2nd St. #103

City: Mankato State: MN Zip: 56001

Telephone: 507-388-4793

Occasion for Parade: March for Babies

Date of Parade: 4/13/14 Estimated Length of Parade: 4 miles

Estimated Starting Time: NOON-1 Estimated Finish Time: 4pm

General Composition of Parade: Walkers - Strollers, wagons, etc.  
approx 600 people

As a duly authorized representative or agent of the parade sponsoring organization, I hereby make application for a permit to parade in the City of North Mankato, Minnesota. I hereby certify that, to the best of my knowledge, the above is an accurate and true description of the parade. I agree to execute the parade according to this permit and subject to the provisions and conditions which may be necessary to provide for the safety of parade participants and the orderly and safe movement of public traffic.

Tanya Whitcomb  
Applicant

1/24/14  
Date

Pursuant to Section 70.21 of the North Mankato City Code, I hereby authorize a parade permit for the applicant organization. This permit shall be valid only under the conditions recommended by the City of North Mankato and only for the date and time indicated.

[Signature]  
Chief of Police

01-24-14  
Date

COMMENTS/ADDITIONAL STIPULATIONS:

**march of dimes**  
march for babies

## North Mankato

When: Sunday, April 13, 2014

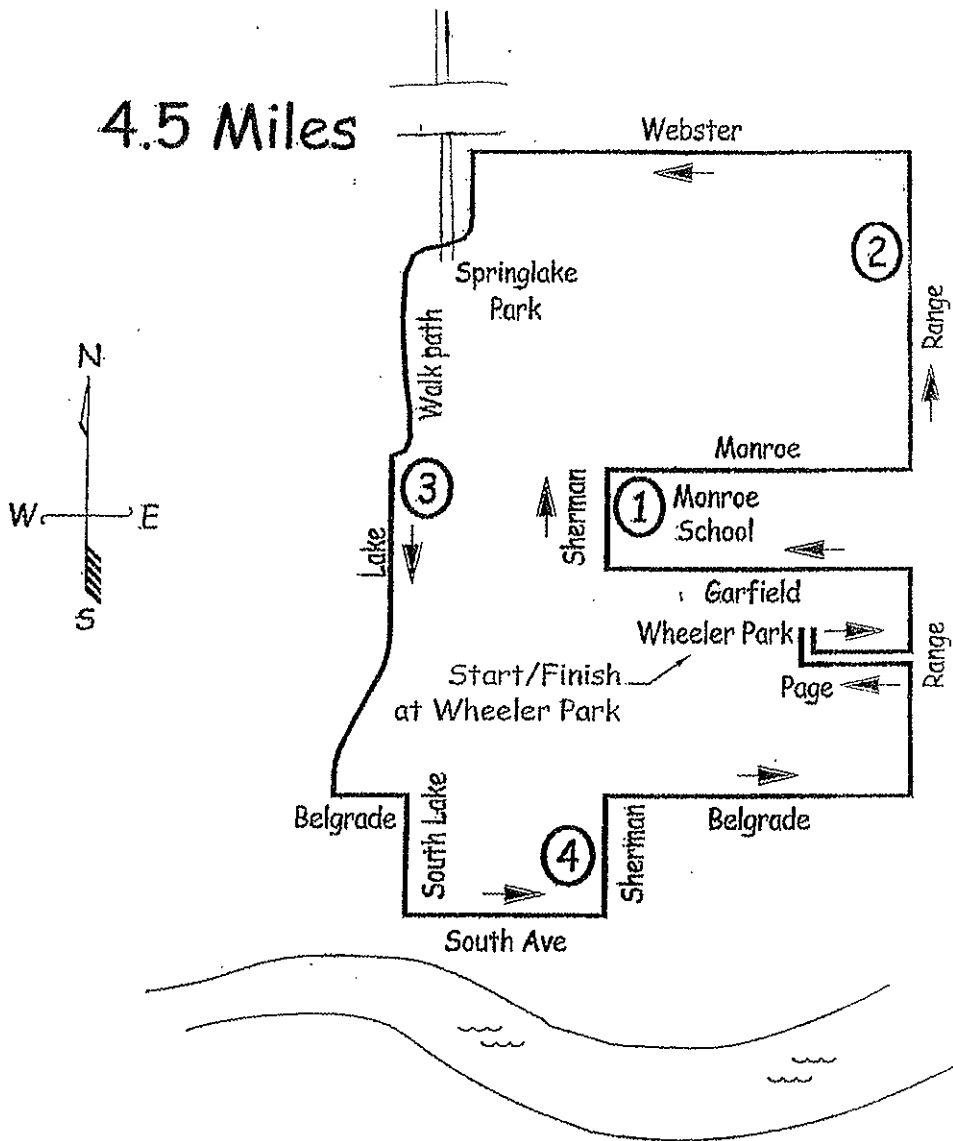
Time: 1:00pm Registration

2:00pm Start of Walk

Start/Finish: Wheeler Park in North Mankato

- Check Points:
1. Monroe School
  2. Mankato Tent & Awning
  3. Springlake Park
  4. Belgrade Methodist Church

4.5 Miles



### Route Information:

The Checkpoints are there so the walkers can fill up with water and grab a snack during the walk.

There will be a table and two volunteers at each Checkpoint. Walkers pass by these Checkpoints – there is not a large gathering by any of these points marked on the route map.

# CITY OF NORTH MANKATO PARK PERMIT

This permit does reserve space in a City Park.

PERMIT #: 14 -2014 SHELTER: Wheeler FEE: N/C  
Eve 4/11 & ALL Day 4/12 Registration 1P  
TYPE OF EVENT: Annual Walk DATE VALID: 4/13/14 HOURS: walk - 2:00 pm  
4/11 - 4/12 Setup / Walk 4/13

ORGANIZATION: March of Dimes SIZE: 600  
APPLICANT NAME: Tanya Whitcomb  
ADDRESS: 107 N Second St. - Ste 103 CITY: MKTO  
ZIP: \_\_\_\_\_ DAYTIME PHONE #: 388-4793 / fax: 388-1543

TENTS: NO ELECTRICITY: Yes ALCOHOL: NO

AUDIO DEVICES: Radio Mankato DJ 1-2 pm and  
Amplified music or band requires Council approval 3-4 pm on 4-13-14  
If keg beer, a \$250 deposit and \$25 fee are required.

OTHER: SLP #1 - used for rest area for walkers on 4/13

PERMIT APPROVED: \_\_\_\_\_ DATE: 1-24-14  
PERMIT DENIED: \_\_\_\_\_  
REFER TO COUNCIL:  \_\_\_\_\_  
Nancy Duhk  
City Clerk

The following rules and regulations have been set by the City Code which apply to all parks and are enforced:

## PROHIBITED

- \* Vehicles are not allowed to be parked or driven on the grass for any reason unless permission is given from the Park Department.
- \* Pets (Allowed in Benson Park and Bluff Park only. Must be on a 6' leash).
- \* Glass containers.
- \* Bonfires.
- \* Snowmobiles, ATVs, golfing, swimming, boating and motorized flotation devices.
- \* Audio equipment may not be played so loud as to interfere with the reasonable use of the park by others. All audio devices shall end at 8 p.m.

## ALLOWED

- \* Personal grills may be brought in.
- \* Keg beer is allowed only with a permit.
- \* Fishing/Ice fishing on Ladybug Lake and Spring Lake only.
- \* Non-motorized canoes and kayaks on Ladybug Lake and Spring Lake. Children under 12 must be accompanied by an adult. Flotation device required.
- \* Hog roasts are allowed in the parks on hard-surfaced lots only.

I, the undersigned, understand that the park shelter reservation fee is NOT a deposit and is NOT refundable for any reason other than inclement weather making it impossible to hold a picnic. Cancellation of this park shelter reservation will NOT result in a refund of the fee. **If prior approval is not obtained for the installation of additional tents or stakes and causes disruption of utility services, I agree to be held liable for any repairs to service lines.**

SIGNED: Tanya Whitcomb 1/24/14  
Applicant Date

For Office Use Only

Receipt # \_\_\_\_\_ Book \_\_\_\_\_ Park \_\_\_\_\_ Police \_\_\_\_\_



# CITY OF NORTH MANKATO PARK PERMIT

This permit does reserve space in a City Park.

audio + large group permit

PERMIT #: 26 -2014 SHELTER: Spring lake park FEE: —

TYPE OF EVENT: movies in the park DATE VALID: 6/13/14 HOURS: 7:00 pm -

ORGANIZATION: City of North Mankato / Mankato Community Ed SIZE: Open house

APPLICANT NAME: Brad Swanson

ADDRESS: \_\_\_\_\_ CITY: North Mankato

ZIP: 56003 DAYTIME PHONE #: \_\_\_\_\_

TENTS:  ELECTRICITY: \_\_\_\_\_ ALCOHOL:

If keg beer, a \$250 deposit and \$25 fee are required.

AUDIO DEVICES: UPX - audio system  
Amplified music or band requires Council approval

Bounce houses, vendors,

OTHER: \_\_\_\_\_

PERMIT APPROVED: \_\_\_\_\_ DATE: 1-17-14

PERMIT DENIED: \_\_\_\_\_

REFER TO COUNCIL:  Nancy Kehr  
City Clerk

The following rules and regulations have been set by the City Code which apply to all parks and are enforced:

### PROHIBITED

- \* Vehicles are not allowed to be parked or driven on the grass for any reason unless permission is given from the Park Department.
- \* Pets (Allowed in Benson Park and Bluff Park only. Must be on a 6' leash).
- \* Glass containers.
- \* Bonfires.
- \* Snowmobiles, ATVs, golfing, swimming, boating and motorized flotation devices.
- \* Audio equipment may not be played so loud as to interfere with the reasonable use of the park by others. All audio devices shall end at 8 p.m.

### ALLOWED

- \* Personal grills may be brought in.
- \* Keg beer is allowed only with a permit.
- \* Fishing/Ice fishing on Ladybug Lake and Spring Lake only.
- \* Non-motorized canoes and kayaks on Ladybug Lake and Spring Lake. Children under 12 must be accompanied by an adult. Flotation device required.
- \* Hog roasts are allowed in the parks on hard-surfaced lots only.

I, the undersigned, understand that the park shelter reservation fee is NOT a deposit and is NOT refundable for any reason other than inclement weather making it impossible to hold a picnic. Cancellation of this park shelter reservation will NOT result in a refund of the fee. **If prior approval is not obtained for the installation of additional tents or stakes and causes disruption of utility services, I agree to be held liable for any repairs to service lines.**

SIGNED: Brad Swanson 1-15-14  
Applicant Date

For Office Use Only	Receipt # _____	<input checked="" type="checkbox"/> Book	_____ Park	_____ Police
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CITY OF NORTH MANKATO PARK PERMIT

This permit does reserve space in a City Park.

Audio + large group permit

PERMIT #: 27 -2014 SHELTER: Spring Lake Park FEE: -

TYPE OF EVENT: movies in the park DATE VALID: 8/15/14 HOURS: 7:00pm -

ORGANIZATION: City of N. Mankato / Mankato Community Ed SIZE: Open House

APPLICANT NAME: Brad Swanson

ADDRESS: CITY: N. Mankato

ZIP: 56003 DAYTIME PHONE #: -

TENTS: [checked] ELECTRICITY: ALCOHOL: -

If keg beer, a \$250 deposit and \$25 fee are required.

AUDIO DEVICES: Yes - audio system Amplified music or band requires Council approval

Bounce houses, vendors

OTHER: -

PERMIT APPROVED: DATE: 1-17-14

PERMIT DENIED: -

REFER TO COUNCIL: [checked] City Clerk [Signature]

The following rules and regulations have been set by the City Code which apply to all parks and are enforced:

PROHIBITED

ALLOWED

- \* Vehicles are not allowed to be parked or driven on the grass for any reason unless permission is given from the Park Department.
\* Pets (Allowed in Benson Park and Bluff Park only. Must be on a 6' leash).
\* Glass containers.
\* Bonfires.
\* Snowmobiles, ATVs, golfing, swimming, boating and motorized flotation devices.
\* Audio equipment may not be played so loud as to interfere with the reasonable use of the park by others. All audio devices shall end at 8 p.m.

- \* Personal grills may be brought in.
\* Keg beer is allowed only with a permit.
\* Fishing/Ice fishing on Ladybug Lake and Spring Lake only.
\* Non-motorized canoes and kayaks on Ladybug Lake and Spring Lake. Children under 12 must be accompanied by an adult. Flotation device required.
\* Hog roasts are allowed in the parks on hard-surfaced lots only.

I, the undersigned, understand that the park shelter reservation fee is NOT a deposit and is NOT refundable for any reason other than inclement weather making it impossible to hold a picnic. Cancellation of this park shelter reservation will NOT result in a refund of the fee. If prior approval is not obtained for the installation of additional tents or stakes and causes disruption of utility services, I agree to be held liable for any repairs to service lines.

SIGNED: [Signature] Applicant Date: 1-15-14

For Office Use Only Receipt # [ ] Book [checked] Park [ ] Police [ ]

# CITY OF NORTH MANKATO

## REQUEST FOR COUNCIL ACTION



Agenda Item #7G	Department: City Administrator	Council Meeting Date:2/3/14
-----------------	--------------------------------	-----------------------------

**TITLE OF ISSUE:** Resolution authorizing a temporary extension to electrical and cable franchise agreements and fees through December 31, 2014 (Xcel, Benco and Charter).

**BACKGROUND AND SUPPLEMENTAL INFORMATION:** Franchise agreements with Xcel, Benco and Charter have expired or will be expiring within 2014. To allow for discussions to occur, an extension is requested. City staff and franchise designees are supportive of the extension. All terms and conditions of the agreement and supporting resolutions continue as written during this term.

*If additional space is required, attach a separate sheet*

**REQUESTED COUNCIL ACTION:** Consider adopting resolution

**For Clerk's Use:**

Motion By: \_\_\_\_\_  
 Second By: \_\_\_\_\_

Vote Record:

	Aye	Nay	
	_____	_____	Freyberg
	_____	_____	Spears
	_____	_____	Steiner
	_____	_____	Norland
	_____	_____	Dehen

**SUPPORTING DOCUMENTS ATTACHED**

Resolution	Ordinance	Contract	Minutes	Map
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other (specify) _____				
_____				
_____				
_____				

<input type="checkbox"/> Workshop
<input checked="" type="checkbox"/> Regular Meeting
<input type="checkbox"/> Special Meeting

<input type="checkbox"/> Refer to: _____
<input type="checkbox"/> Table until: _____
<input type="checkbox"/> Other: _____

**RESOLUTION AUTHORIZING TEMPORARY EXTENSION TO  
ELECTRICAL AND CABLE COMMUNICATION FRANCHISES**

**WHEREAS**, on April 18, 1994, the City Council of the City of North Mankato granted a franchise to Xcel Energy Company to provide electrical service and collect fees for the service within the City of North Mankato for a period of 20 years; and

**WHEREAS**, on April 1, 1994, the City Council of the City of North Mankato granted a franchise to BENCO Electrical Cooperative to provide electrical and other services and collect fees for those services within the City of North Mankato for a period of 20 years; and

**WHEREAS**, on November 1, 1996, the City Council of the City of North Mankato granted a franchise to Charter Communication to provide television cable communication services and collect fees for those services within the City of North Mankato for a period of 15 years; and

**WHEREAS**, these franchise agreements have now expired or will soon expire and the City is in the process of negotiating new agreements with each of these utility providers; and

**WHEREAS**, it is appropriate and mutually agreeable to temporarily extend the rights and obligations of these franchise agreements until the new agreements are executed and accepted;

**NOW, THEREFORE BE IT RESOVED BY THE CITY COUNCIL OF THE CITY OF NORTH MANKATO**, that the terms and conditions of the franchise agreements with Xcel Energy Company, BENCO Electric Cooperative and Charter Communication, be and hereby are temporarily extended until December 31, 2014.

This Resolution will become effective upon its passage and without further publication.

Adopted this 3<sup>rd</sup> day of February 2014.

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Mayor

ATTEST:

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City Clerk

January 29, 2014

Nancy Gehrke  
North Mankato City Clerk  
PO Box 2055  
N Mankato, MN 56003

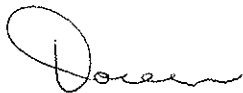
I have set the following date, time and location for your Board of Appeal and Equalization meeting for 2014:

Date:	Thursday, April 24th
Time:	9:00 am
Location:	Police Annex

If any part of the above schedule or the location is not correct or will not be suitable for your board, please contact me on or before February 12, 2014.

If I do not hear from you by that date, I will assume everything is acceptable and proceed to send you the official notices for the meeting.

Sincerely,



Doreen Pehrson  
County Assessor



**CORPORATE AUTHORIZATION RESOLUTION**

FRANSEN BANK & TRUST  
 245 BELGRADE AVE  
 NORTH MANKATO, MN 56003

By: CITY OF NORTH MANKATO

PO BOX 2055  
 NORTH MANKATO, MN 56002-2055

Referred to in this document as "Financial Institution"

Referred to in this document as "Corporation"

I, NANCY GEHRKE, certify that I am Secretary (clerk) of the above named corporation organized under the laws of MN, Federal Employer I.D. Number 41-6005423, engaged in business under the trade name of CITY OF NORTH MANKATO, and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Board of Directors of the Corporation duly and properly called and held on \_\_\_\_\_ (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.

**AGENTS** Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position	Signature	Facsimile Signature (if used)
A. <u>MARK D DEHEN</u>		X _____
B. <u>CLARA D THORNE</u>		X _____
C. <u>NANCY GEHRKE</u>		X _____
D. <u>WILLIAM STEINER</u>		X _____
E. _____	X _____	X _____
F. _____	X _____	X _____

**POWERS GRANTED** (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

Indicate A, B, C, D, E, and/or F	Description of Power	Indicate number of signatures required
<u>A B</u>	(1) Exercise all of the powers listed in this resolution.	<u>2</u>
_____	(2) Open any deposit or share account(s) in the name of the Corporation.	_____
_____	(3) Endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit with this Financial Institution.	_____
_____	(4) Borrow money on behalf and in the name of the Corporation, sign, execute and deliver promissory notes or other evidences of indebtedness.	_____
_____	(5) Endorse, assign, transfer, mortgage or pledge bills receivable, warehouse receipts, bills of lading, stocks, bonds, real estate or other property now owned or hereafter owned or acquired by the Corporation as security for sums borrowed, and to discount the same, unconditionally guarantee payment of all bills received, negotiated or discounted and to waive demand, presentment, protest, notice of protest and notice of non-payment.	_____
_____	(6) Enter into a written lease for the purpose of renting, maintaining, accessing and terminating a Safe Deposit Box in this Financial Institution.	_____
_____	(7) Other _____	_____

**LIMITATIONS ON POWERS** The following are the Corporation's express limitations on the powers granted under this resolution.

**EFFECT ON PREVIOUS RESOLUTIONS** This resolution supersedes resolution dated 01/06/2005. If not completed, all resolutions remain in effect.

**CERTIFICATION OF AUTHORITY**

I further certify that the Board of Directors of the Corporation has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions on page 2 and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)

If checked, the Corporation is a non-profit corporation. In Witness Whereof, I have subscribed my name to this document and affixed the seal of the Corporation on \_\_\_\_\_ (date).

Attest by One Other Officer \_\_\_\_\_

Secretary \_\_\_\_\_

FRANSDEN BANK & TRUST  
245 BELGRADE AVE  
NORTH MANKATO, MN 56003

ACCOUNT NUMBER 7018 PORTFOLIO NUMBER 606869

ACCOUNT OWNER(S) NAME & ADDRESS  
CITY OF NORTH MANKATO  
  
PO BOX 2055  
NORTH MANKATO, MN 56002-2055

**OWNERSHIP OF ACCOUNT - CONSUMER PURPOSE**  
 INDIVIDUAL  \_\_\_\_\_  
 JOINT - WITH SURVIVORSHIP (and not as tenants in common)  
 JOINT - NO SURVIVORSHIP (as tenants in common)  
 TRUST - SEPARATE AGREEMENT:  
  
 REVOCABLE TRUST OR  PAY-ON-DEATH  
DESIGNATION AS DEFINED IN THIS AGREEMENT  
Name and Address of Beneficiaries:

TYPE OF ACCOUNT  
 NEW  EXISTING  
 CHECKING  SAVINGS  
 MONEY MARKET  CERTIFICATE OF DEPOSIT  
 NOW  \_\_\_\_\_  
This is your (check one): BUSINESS INTEREST CHECKING  
 Permanent  Temporary account agreement.

**OWNERSHIP OF ACCOUNT - BUSINESS PURPOSE**  
 SOLE PROPRIETORSHIP  
 CORPORATION:  FOR PROFIT  NOT FOR PROFIT  
 PARTNERSHIP  
 Governmental Units  
BUSINESS: PUBLIC FUND-CITY  
COUNTY & STATE OF ORGANIZATION: NICOLLET MN  
AUTHORIZATION DATED: \_\_\_\_\_

Number of signatures required for withdrawal 2  
FACSIMILE SIGNATURE(S) ALLOWED?  YES  NO

[ X ]

The undersigned certifies the accuracy of the information he/she has provided and acknowledges receipt of a completed copy of this form. The undersigned authorizes the financial institution to verify credit and employment history and/or have a credit reporting agency prepare a credit report on the undersigned, as individuals. The undersigned also acknowledge the receipt of a copy and agree to the terms of the following agreement(s) and/or disclosure(s):

Terms & Conditions  Truth in Savings  Funds Availability  
 Electronic Fund Transfers  Privacy  Substitute Checks  
 Common Features  Banking Fees

DATE OPENED 01/30/2014 BY KRISTIN MEAD  
INITIAL DEPOSIT \$ \_\_\_\_\_  
 CASH  CHECK  ADD SIGNERS 01/29/2014  
HOME TELEPHONE # \_\_\_\_\_  
BUSINESS PHONE # \_\_\_\_\_  
DRIVER'S LICENSE # \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
MOTHER'S MAIDEN NAME \_\_\_\_\_  
Name and address of someone who will always know your location: \_\_\_\_\_

(1): [ X ]  
MARK DEHEN  
I.D. # 476-80-0756 D.O.B. 04/20/1961

(2): [ X ]  
CLARA THORNE  
I.D. # 214-72-0634 D.O.B. 02/03/1957

(3): [ X ]  
NANCY GEHRKE  
I.D. # \_\_\_\_\_ D.O.B. \_\_\_\_\_

(4): [ X ]  
WILLIAM STEINER  
I.D. # \_\_\_\_\_ D.O.B. \_\_\_\_\_

**BACKUP WITHHOLDING CERTIFICATIONS**  
TIN: 41-6005423  
 TAXPAYER I.D. NUMBER - The Taxpayer Identification Number shown above (TIN) is my correct taxpayer identification number.  
 BACKUP WITHHOLDING - I am not subject to backup withholding either because I have not been notified that I am subject to backup withholding as a result of a failure to report all interest or dividends, or the Internal Revenue Service has notified me that I am no longer subject to backup withholding.  
 EXEMPT RECIPIENTS - I am an exempt recipient under the Internal Revenue Service Regulations.  
SIGNATURE: I certify under penalties of perjury the statements checked in this section and that I am a U.S. citizen or other U.S. person (as defined in the instructions).  
X  
CLARA THORNE (Date)

Authorized Signer (Individual Accounts Only)  
[ X ]  
I.D.# \_\_\_\_\_ D.O.B. \_\_\_\_\_





FRANSDEN BANK & TRUST  
245 BELGRADE AVE  
NORTH MANKATO, MN 56003

ACCOUNT NUMBER 1110151554 PORTFOLIO NUMBER 606869

ACCOUNT OWNER(S) NAME & ADDRESS  
CITY OF NORTH MANKATO  
REVOLVING LOAN FUND  
PO BOX 2055  
NORTH MANKATO, MN 56002-2055

**OWNERSHIP OF ACCOUNT - CONSUMER PURPOSE**

INDIVIDUAL  \_\_\_\_\_  
 JOINT - WITH SURVIVORSHIP (and not as tenants in common)  
 JOINT - NO SURVIVORSHIP (as tenants in common)  
 TRUST - SEPARATE AGREEMENT: \_\_\_\_\_

REVOCABLE TRUST OR  PAY-ON-DEATH  
DESIGNATION AS DEFINED IN THIS AGREEMENT  
Name and Address of Beneficiaries: \_\_\_\_\_

TYPE OF ACCOUNT  
 NEW  EXISTING  
 CHECKING  SAVINGS  
 MONEY MARKET  CERTIFICATE OF DEPOSIT  
 NOW  \_\_\_\_\_

This is your (check one): PUBLIC FUND BUSINESS INTEREST  
 Permanent  Temporary account agreement.

**OWNERSHIP OF ACCOUNT - BUSINESS PURPOSE**

SOLE PROPRIETORSHIP  
 CORPORATION:  FOR PROFIT  NOT FOR PROFIT  
 PARTNERSHIP  
 Governmental Units

BUSINESS: PUBLIC FUND-CITY  
COUNTY & STATE OF ORGANIZATION: NICOLLET MN  
AUTHORIZATION DATED: \_\_\_\_\_

Number of signatures required for withdrawal 2  
FACSIMILE SIGNATURE(S) ALLOWED?  YES  NO  
[ X ]

DATE OPENED 01/30/2014 BY KRISTIN MEAD  
INITIAL DEPOSIT \$ \_\_\_\_\_  
 CASH  CHECK  ADD SIGNERS 01/29/2014  
HOME TELEPHONE # \_\_\_\_\_  
BUSINESS PHONE # \_\_\_\_\_  
DRIVER'S LICENSE # \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
MOTHER'S MAIDEN NAME \_\_\_\_\_  
Name and address of someone who will always know your location: \_\_\_\_\_

The undersigned certifies the accuracy of the information he/she has provided and acknowledges receipt of a completed copy of this form. The undersigned authorizes the financial institution to verify credit and employment history and/or have a credit reporting agency prepare a credit report on the undersigned, as individuals. The undersigned also acknowledge the receipt of a copy and agree to the terms of the following agreement(s) and/or disclosure(s):

Terms & Conditions  Truth in Savings  Funds Availability  
 Electronic Fund Transfers  Privacy  Substitute Checks  
 Common Features  Banking Fees

**BACKUP WITHHOLDING CERTIFICATIONS**

TIN: 41-6005423

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EXEMPT RECIPIENTS - I am an exempt recipient under the Internal Revenue Service Regulations.

SIGNATURE: I certify under penalties of perjury the statements checked in this section and that I am a U.S. citizen or other U.S. person (as defined in the instructions).

X \_\_\_\_\_ (Date)

- (1): [ X ]  
MARK DEHEN  
I.D. # 476-80-0756 D.O.B. 04/20/1961
- (2): [ X ]  
CLARA THORNE  
I.D. # 214-72-0634 D.O.B. 02/03/1957
- (3): [ X ]  
NANCY GEHRKE  
I.D. # \_\_\_\_\_ D.O.B. \_\_\_\_\_
- (4): [ X ]  
WILLIAM STEINER  
I.D. # \_\_\_\_\_ D.O.B. \_\_\_\_\_
- Authorized Signer (Individual Accounts Only)  
[ X ]  
I.D.# \_\_\_\_\_ D.O.B. \_\_\_\_\_





# Addendum to Certificate of Authority

## Deposit Accounts Only

Use this document when new signers are being added or deleted to a Certificate of Authority currently on file and a new, signed Certificate of Authority has not been obtained. This addendum may not be used to add or delete those persons authorized to engage in credit transactions. A new Certificate of Authority, or other proper written notification, must be obtained for that purpose.

Bank name Wells Fargo Bank	COID 300	Date
	Branch # 5099	Cost center 09201
Officer name Joyce McCargar	Officer number Z6000	Phone # (507) 387-9233

### Addendum to Certificate of Authority

Dated	Customer name City of North Mankato
Account Number(s) 2400061015	7502649846

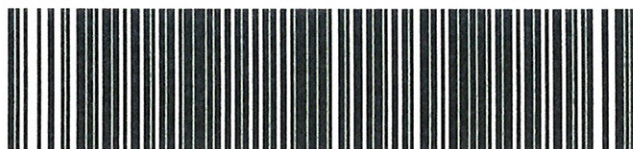
**Authorized Signers currently on the account (sample signature not required):** Attach a separate sheet if necessary.

Signer name Clara Thorne	Signer name
Signer name	Signer name
Signer name	Signer name
Signer name	Signer name

### Description of the requested change to Authorized Signers

Action requested	Print name, title and customer number	Sample signature (Required only for persons being added as authorized signers)
Choose one <input checked="" type="radio"/> Add <input type="radio"/> Delete	Mark Dehen	Customer 1 Authorized Signature
<input checked="" type="radio"/> Add <input type="radio"/> Delete	Nancy Gehrke	Customer 2 Authorized Signature
<input checked="" type="radio"/> Add <input type="radio"/> Delete	William Steiner	Customer 3 Authorized Signature
<input type="radio"/> Add <input type="radio"/> Delete		Customer 4 Authorized Signature
<input type="radio"/> Add <input type="radio"/> Delete		Customer 5 Authorized Signature
<input type="radio"/> Add <input type="radio"/> Delete		Customer 6 Authorized Signature
<input type="radio"/> Add <input type="radio"/> Delete		Customer 7 Authorized Signature

continued...



FO01-000000W18Q47-01



# Addendum to Certificate of Authority

## Deposit Accounts Only

Use this document when new signers are being added or deleted to a Certificate of Authority currently on file and a new, signed Certificate of Authority has not been obtained. This addendum may not be used to add or delete those persons authorized to engage in credit transactions. A new Certificate of Authority, or other proper written notification, must be obtained for that purpose.

...continued

**The person(s) signing below:**

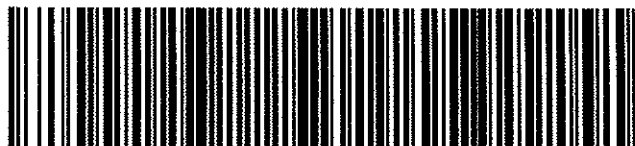
- direct the Bank to recognize the signature(s) and/or written, telephone, electronic and oral instructions of any person who has been added as an authorized signer;
- direct the Bank to discontinue acting on the instructions of any person who has been deleted as an authorized signer;
- acknowledge that these modifications become effective only after this addendum has been received by the Bank and the Bank has had a reasonable opportunity to act on instructions it contains;
- certifies that the account owner has taken all action under its organizational documents, if any, including passage of resolutions by its board of directors, trustees, or other governing body, required to make these modifications and to authorize the undersigned to execute and deliver this addendum;
- direct the Bank that the additional authorized signers identified above shall have all of the authority granted to the persons identified as authorized signers on the Certificate of Authority.

Accurate as of

**Certified / Agreed To By**

Certification Signature 1	Certification Signature 2
<input type="text"/>	<input type="text"/>
Name	Name
Clara Thorne	<input type="text"/>
Title	Title
<input type="text"/>	<input type="text"/>

Manual Submission Instructions: **Documentation supporting the addendum is attached, if applicable.**



FO01-000000W18Q47-02

### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of North Mankato, Minnesota, will meet in the Council Chambers of the Municipal Building, 1001 Belgrade Avenue, North Mankato, Minnesota, at 7 p.m. on the 18<sup>th</sup> day of February, 2014, to hold a public hearing to consider amendments to Section 110.22, Tobacco, of the City Code.

Such persons as desire to be heard with reference to the proposed amendment to the City Code will be heard at this meeting.

Dated this 3<sup>rd</sup> day of February 2014.

Nancy Gehrke, CMC  
City Clerk  
City of North Mankato, Minnesota